Jesus Saves
Be with Him in Paradise

Everyone is destined to die, but life does not end with death. The Bible says that after death there will be a judgment where each person will give an account of his life to God (Hebrews 9:27). When God created Adam and Eve in His own image in the garden of Eden, He gave them an abundant life, and the freedom to choose between good and evil. They chose to disobey God and go their own way. As a consequence, death was introduced into the human race, not only physical death, but also spiritual death. For this reason, all human beings are separated from God.

Unfortunately, man continues to disobey God: for all have sinned and fall short of the glory of God (Romans 3:23). This is humanity's problem: because of sin everyone is separated from God (Isaiah 59:2).

People have tried to overcome this separation in many ways: by doing good, through religion or philosophy, or by attempting to live morally and justly. However, none of these things is enough to cross the barrier of separation between God and humanity, because God is holy and human beings are sinful.

This spiritual separation has become the natural and normal condition of mankind, and because of this they are condemned: He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God (John 3:18). There is only one solution to the problem: Unless one is born again he cannot see the kingdom of God (John 3:3); that is, it is necessary to be born again in the spiritual sense. God Himself has provided the means that makes it possible for anyone to be born again, and this is the plan that He has for us because He loves us.

God's love and plan

Jesus Christ said:

For God so loved the world that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life (John 3:16).

I came that they may have life, and have it abundantly (John 10:10).

He who believes in the Son has eternal life; but he who does not obey the Son will not see life, but the wrath of God abides on him (John 3:36).

I am the way, and the truth, and the life; no one comes to the Father but through Me (John 14:6).

God's holiness makes it impossible for Him to relate to sinful humanity, and His justice demands that the sinner be judged and condemned to eternal separation from God. Because of this, man became the enemy of God. Although God has every right to condemn humanity, because of His love He provided a solution through His Son, Jesus, who bore the sins of humanity on the cross. Jesus' death was the only acceptable sacrifice for sin: And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved (Acts 4:12).

When Jesus died on the cross, He died for us, thereby establishing a bridge that unites God and humanity. Because of this sacrifice, every person who is born again can have true fellowship with God.

Jesus Christ is alive today

After Jesus Christ died on the cross at Calvary, where He received the punishment that we deserved, the Bible says that He was buried in a tomb. But He did not remain there: He resurrected! For all those who believe in Jesus Christ, the resurrection is a guarantee that they will also be resurrected to eternal life in the presence of God. This is very good news! Christ died for our sins...was buried, and...He was raised on the third day according to the Scriptures (1 Corinthians 15:3,4).

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How to receive God's love and plan

In His mercy, God has determined that salvation is free. To receive it, you need to do only four things:

1. Acknowledge the problem (separation from God because of sin).
2. Admit to being a sinner, and that you need salvation.
3. Recognize that Jesus Christ died on the cross for your sins.
4. Commit yourself to Jesus Christ so that He can save and guide you.

The Bible says:

that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved (Romans 10:9).

For whoever will call on the name of the Lord will be saved (Romans 10:13).

A prayer to receive Jesus Christ

Lord Jesus, I know that I have sinned against You and that I do not live according to Your plan; therefore, I ask You to forgive me. I believe that You died for me, and in doing so, You paid the debt for my sins. I repent of my sin and now I want to live the kind of life that You want me to live. I ask you to come into my life and be my personal Savior. Help me to follow You and to obey You as Lord. Allow me to discover Your good and perfect will for my life.

My personal decision

On (date) ______________, I __________________ accepted Jesus Christ as my personal Savior and Lord.

You have received eternal life!

When you prayed to receive Jesus Christ as the Savior and Lord of your life, He heard you, and several things took place: your sins were forgiven (Colossians 2:13), you became a child of God (John 1:12), and you received eternal life (John 3:16).

You may feel certain emotions because of this decision, but do not let yourself be carried away by them because your feelings can change from day to day. Put your confidence in your heavenly Father, casting all your anxiety on Him, because He cares for you (1 Peter 5:7).

Talk and fellowship with God daily through prayer and by reading His word, the Bible. Try to have fellowship with other Christians so that you can receive support and spiritual guidance from them.

The promises of God are fulfilled

He who has the Son has the life; he who does not have the Son of God does not have the life. These things I have written to you who believe in the name of the Son of God, so that you may know that you have eternal life (1 John 5:12,13). This is the beginning of the abundant life that Jesus Christ came to offer, because God desires to restore what was lost in the Garden of Eden. Now, you will be with Him in Paradise!
The Gospel According to JOHN

The Deity of Jesus Christ

In the beginning was the Word, and the Word was with God, and the Word was God.

He was in the beginning with God.

All things were made through Him, and apart from Him nothing came into being that has come into being.

In Him was life, and the life was the Light of men.

The Light shines in the darkness, and the darkness did not comprehend it.

The Witness John

There came a man sent from God, whose name was John.

He came as a witness, to testify about the Light, so that all might believe through him.

He was not the Light, but he came to testify about the Light.

There was the true Light which, coming into the world, enlightens every man.

He was in the world, and the world was made through Him, and the world did not know Him.

He came to His own, and those who were His own did not receive Him.

But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name.

Who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

The Word Made Flesh

And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

John testified about Him and cried out, saying, “This was He of whom I said, ‘He who comes after me has a higher rank than I, for He existed before me.’ ”

He who comes after me, the thong of whose sandal I am not worthy to untie.

Jesus answered and said to him, “Because I said to you that I saw you under the fig tree, do you believe? You will see greater things than these.”

And He said to him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

The Testimony of John

This is the testimony of John, when the Jews sent to him priests and Levites from Jerusalem to ask him, “Who are you?”

And he confessed, and did not deny, but confessed, “I am not the Christ.”

They asked him, “What then? Are you Elijah?” And he said, “I am not.” “Are you the Prophet?” And he answered, “No.”

Then they said to him, “Who are you, so that we may give an answer to those who sent us? What do you say about yourself?”

He said, “I am a VOICE OF ONE CRYING IN THE WILDERNESS, ‘MAKE STRAIGHT THE WAY OF THE LORD,’ as Isaiah the prophet said.”

Now all who heard him were baptized in the Jordan, who confessed, “I am not worthy to untie the thong of His sandal.”

And John answered them, saying, “I baptize with water, but among you stands One whom you do not know.

It is He who comes after me, the throne of whose hand I am not worthy to untie.”

These things took place in Bethany beyond the Jordan, where John was baptizing.

The next day John saw Jesus coming to him and said, “Behold, the Lamb of God who takes away the sin of the world!”

This is He of whom Moses in the Law and the Prophets wrote—Jesus of Nazareth, the son of Joseph.

John answered him, “Can any good thing come out of Nazareth?” Philip said to him, “Have you seen this Man?”

Jesus saw Nathanael coming to Him, and said to him, “Behold, an Israelite indeed, in whom there is no deceit!”

Philip said to him, “How do You know me?” Jesus answered and said to him, “Before Philip called you, when you were under the fig tree, I saw you.”

Nathanael answered him, “Rabbi, You are the Son of God; You are the King of Israel.”

Jesus answered and said to him, “Because I said to you that I saw you under the fig tree, do you believe? You will see greater things than these.”

And He said to him, “Truly, truly, I say to you, you will see the heavens opened and the angels of God ascending and descending on the Son of Man.”

Miracle at Cana

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there.

And both Jesus and His disciples were invited to the wedding.

When the wine ran out, the mother of Jesus said to Him, “They have no wine.”

And Jesus said to her, “Woman, what does that have to do with us? My hour has not yet come.”

His mother said to the servants, “Whatever He says to you, do it.”

Now there were six stone waterpots there, for Jewish custom of purification, containing twenty or thirty gallons each.

Jesus said to them, “Fill the waterpots with water.” So they filled them up to the brim.

When the headwaiter tasted the water which had become wine, and did not know where it came from (but the servants who had drawn the water knew), the headwaiter called the bridegroom.

And He said to him, “Every man serves the wine of the first pressing, and the good wine you keep until now.”

This is the beginning of the signs Jesus did in Cana of Galilee, and manifested His glory, and His disciples believed in Him.

After this He went down to Capernaum, and His mother and His brothers and His disciples; and they stayed there a few days.

The First Passover—Cleansing the Temple

The Passover of the Jews was near, and Jesus went up to Jerusalem.

And He found in the temple those who were selling oxen and sheep and doves, and the money changers seated at their tables.

And He made a scourge of cords, and drove them all out of the temple, with the sheep and the oxen; and He poured out the coins of the money changers and overturned their tables.

And to those who were selling the doves He said, “Take these things away; stop making My Father’s house a place of business.”

He remembered that it was written, “ZEAL FOR YOUR HOUSE WILL CONSUME ME.”

The Jews then said to Him, “What sign do You show us as your authority for doing these things?”

Jesus answered them, “Destroy this temple, and in three days I will raise it up.”

The Jews then said, “It took forty-six years to build this temple, and will You raise it up in three days?”

But He was speaking of the temple of His body.

So when He was raised from the dead, His disciples remembered that He said this; and they believed the Scripture and the word which Jesus had spoken.

Now when He was in Jerusalem at the Passover, during the feast, many believed in His name, observing His signs which He was doing.

But Jesus, on His part, was not entrusting Himself to them, for He knew all men;

and because He did not need anyone to testify concerning man, for He Himself knew what was in man.

The New Birth

Now there was a man sent from the Pharisees, named Nicodemus, a ruler of the Jews; 2 this man came to Jesus by night and said to Him, “Rabbi, we know that You have come from God as a teacher, for no one can do these signs that You do unless God is with him.”

3 Jesus answered and said to him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

4 Nicodemus said to Him, “How can a man be born when he is old? He cannot enter a second time into his mother’s womb and be born, can he?”

5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

7 Do not say to me, ‘How can the Gr here can be translated as, ‘One born of water and the Spirit’...

8 Or ‘One born of the flesh is flesh, and that which is born of the Spirit is spirit.’

9 Nicodemus said to Him, “How can these things be?”

10 Jesus answered and said to him, “Are you the teacher of Israel and do not understand these things?

11 Truly, truly, I say to you, we speak of what we know and testify of what we have seen, and you do not accept our testimony.

12 If I spoke to you earthly things and you do not believe, how will you believe if I tell you heavenly things?

13 No one has ascended into heaven, but He who descended from heaven: the Son of Man.
14 "As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up; 
15 so that whoever believes in Him will have eternal life. 
16 For God so loved the world, that He gave His only begotten Son, whoever believes in Him shall not perish, but have eternal life. 
17 For God did not send the Son into the world to judge the world, but that the world might be saved through Him. 
18 He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God. 
19 This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil. 
20 For everyone who does evil hates the Light, and does not come to the Light for fear that his deeds will be exposed. 
21 "But he who practices the truth comes to the Light, so that his deeds may be manifested as having been wrought in God." 

John's Last Testimony 

22 After these things Jesus and His disciples came into the land of Judea, and there He was spending time with them and baptizing. 
23 John also was baptizing in Aenon near Salim, because there was much water there; and people were coming and were being baptized— 
24 for John had not yet been thrown into prison. 
25 Therefore there arose a discussion on the part of John's disciples with a Jew about purification. 
26 And they came to John and said to him, "Rabbi, He who was with you beyond the Jordan, to whom you have testified, behold, He is baptizing and all are coming to Him." 
27 John answered and said, "A man can receive nothing unless it has been given him from heaven. 
28 "You yourselves are my witnesses that I said, 'I am not the Christ,' but, 'I have been sent ahead of Him.' 
29 He who has the bride is the bridegroom; but he who gives us the bride is the bridegroom; and he who gives the bride is the bridegroom. 
30 "So when the Samaritans came to Jesus, they said to Him, "Sir, give me this water." 
31 "Rabbi, He who was with you beyond the Jordan, to whom you have testified, behold, He is baptizing and all are coming to Him." 
32 Jesus answered and said to her, "Everyone who drinks of this water will thirst again; 
33 but whoever drinks of the water that I will give him shall never thirst; but the water that I will give him will become in him a well of water springing up to eternal life. 
34 The woman said to Him, "Sir, give me this water, so that I will not be thirsty nor come all the way here to draw." 
35 The woman said to Him, "Sir, I perceive that You are a prophet. 
36 "Therefore when the Lord knew that the Pharisees had heard that Jesus was baptizing and baptizing more disciples than John, 
37 (although Jesus Himself was not baptizing, but His disciples were), 
38 He left Judea and went away again into Galilee. 
39 And He had to pass through Samaria. 
40 So He came to a city of Samaria called Sychar, near the parcel of ground that Jacob gave to his son Joseph; 
41 So the woman left her waterpot, and went into the city and said to the men, 
42 "Come, see a man who told me all the things that I have done; this is not the Christ, is it?" 
43 So they went out of the city, and were coming to Him. 
44 So the disciples were saying to one another, "Who is this man that even Simon the leper is doing obeisance to Him? 
45 Therefore when the Lord knew that the Pharisees had heard that Jesus was baptizing and baptizing more disciples than John, 
46 (although Jesus Himself was not baptizing, but His disciples were), 
47 He left Judea and went away again into Galilee. 
48 He had to pass through Samaria. 
49 When He came to Galilee, He went to Him and was imploring Him to come down and heal his son; for he was at the point of death. 
50 Jesus said to him, "Unless you people see signs and wonders, you simply will not believe. 
51 So the father knew that it was at that hour in which Jesus said to him, "Your son lives;" and he himself believed and his whole household. 
52 This is again a second sign that Jesus performed when He had come out of Judea into Galilee. 

The Healing at Bethsaida 

5 After these things there was a feast of the Jews, and Jesus went up to Jerusalem. 
6 Now there is in Jerusalem by the sheep gate a pool, which is called in Hebrew Bethesda, having five porticoes. 
7 In these lay a multitude of those who were sick, blind, lame, and withered, [ 2 waiting for the moving of the water. 
8 For an angel of the Lord went down at certain seasons into the pool and stirred up the water; whoever then first, after the stirring up of the water, stepped in was made well from whatever disease with which he was afflicted.] 
9 A man was there who had been ill for thirty-eight years. 
10 When Jesus saw him lying there, and knew that he had already been a long time in that condition, He *said to him, "Do you wish to get well?" 
11 The sick man answered Him, "Sir, I have no man to put me into the pool when the water is stirred up, but while I am coming, another steps down before me." 
12 Jesus said to him, "Get up, pick up your pallet and walk." 
13 Immediately the man became well, and picked up his pallet and began to walk. 
14 Afterward Jesus *said to him, "Pick up your pallet and walk!" 
15 But the man who was healed did not know who it was, for Jesus had slipped away while there was a crowd in that place. 

Healing a Nobleman's Son 

46 Therefore He came again to Cana of Galilee where He had made the water wine. And there was a royal official whose son was sick at Capernaum. 
47 When he heard that Jesus had come out of Judea into Galilee, he went to Him and was imploring Him to come down and heal his son; for he was at the point of death. 
48 So Jesus said to him, "Unless you people see signs and wonders, you simply will not believe. 
49 The royal official *said to Him, "Sir, come down before my child dies." 
50 Jesus *said to him, "Go; your son lives." 
51 The man believed the word that Jesus spoke to him and started off.
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John 6

15 The man went away, and told the Jews that it was Jesus who had made him well.
16 For this reason the Jews were persecuting Jesus, because He was doing these things on the Sabbath.
17 But He answered them, “My Father is working until now, and I Myself am working.”

Jesus’ Equality with God
18 For this reason therefore the Jews were seeking all the more to kill Him, because He not only was breaking the Sabbath, but also was calling God His own Father, making Himself equal with God.
19 Therefore Jesus answered and was saying to them, “Truly, truly, I say to you, the Son can do nothing of Himself, unless it is something He sees the Father doing; for whatever the Father does, these things the Son also does in like manner.

For the Father loves the Son, and shows Him all things that He Himself is doing; and the Father will show Him greater works than these, so that you will marvel.
21” For just as the Father raises the dead and gives them life, even so the Son also gives life to whom He wishes.
22” For not even the Father judges anyone, but He has given all judgment to the Son.
23 so that all will honor the Son even as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.
24” Truly, truly, I say to you, he who hears My word, and believes in Him whom He sent, has eternal life; and does not come into judgment, but has passed out of death into life.

Two Resurrections
25” Truly, truly, I say to you, an hour is coming and now is, when the dead will hear the voice of the Son of God, and those whose ears hear will live.
26” For just as the Father has life in Himself, even so He has given to the Son to have life in Himself;
27 and He gave Him authority to execute judgment, because He is the Son of Man.
28” Do not marvel at this; for an hour is coming, in which all who are in the tombs will hear His voice,
29 and will come forth; those who did the good deeds to a resurrection of life, those who committed the evil deeds to a resurrection of judgment.
30” I can do nothing on My own initiative. As I hear, I judge; and My judgment is just, because I do not seek My own will, but the will of Him who sent Me.
31” If I alone testify of Myself, My testimony is not true.
32” There is another who testifies of Me, and I know that the testimony which He gives about Me is true.

Witness of John
33” You have sent to John, and he has testified to the truth.
34” But the testimony which I receive is not from man, but I say these things so that you may be saved.

35” He was the lamp that was burning and was shining and you were willing to rejoice for a while in his light.

Witness of Works
36” But the testimony which I have is greater than the testimony of John; for the works which the Father has given Me to accomplish—the very works that I do—testify about Me, that the Father has sent Me.

Witness of the Father
37” And the Father who sent Me, He has testified of Me. You have neither heard His voice at any time nor seen His form.
38” You do not have His word abiding in you, for you do not believe Him whom He sent.

Witness of the Scripture
39” You search the Scriptures because you think that in them you have eternal life; it is these that testify about Me;
40 and you are unwilling to come to Me so that you may have life.
41” I do not receive glory from men;
42 but I know you, that you do not have the love of God in yourselves.
43” I have come in My Father’s name, and you do not receive Me; if another comes in His own name, you will receive him.
44” How can you believe, when you receive glory from one another and you do not seek the glory that is from the one and only God?
45” Do not think that I will accuse you before the Father; but I do even as the Father has commanded Me. If you have seen Me, you have seen the Father.
46” For if you believed Moses, you would believe Me, for he wrote about Me.
47” But if you do not believe his writings, how will you believe My words?”

Five Thousand Fed.

After these things Jesus went away to the other side of the Sea of Galilee (or Tiberias).
2 A large crowd followed Him, because they saw the signs which He was performing on those who were sick.
3 Then Jesus went up on the mountain, and there He sat down with His disciples.
4 Now the Passover, the feast of the Jews, was near.
5 Therefore Jesus, lifting up His eyes and seeing that a large crowd was coming to Him, said to Philip, “Where are we to buy bread, so that these may eat?”
6 This He was saying to test him, for He Himself knew what He was intending to do.
7 Philip answered Him, “Two hundred denarii of bread is not sufficient for them, for everyone to receive a little.”
8 One of His disciples, Andrew, Simon Peter’s brother, *said to Him,
9 “There is a lad here who has five barley loaves and two fish, but what are these for so many people?”
10 Jesus said, “Have the people sit down.” Now there was much grass in the place. So the men sat down, in number about five thousand.
11 Jesus then took the loaves, and having given thanks, He distributed to those who were seated; likewise also of the fish as much as they wanted.
12 When they were filled, He *said to His disciples, “Gather up the leftover fragments so that nothing will be lost.”
13 They gathered them up, and filled twelve baskets with fragments from the five barley loaves which were left over by those who had eaten.
14 Therefore when the people saw the sign which He had performed, they said, “This is truly the Prophet who is to come into the world.”

Jesus Walks on the Water
15 So Jesus, perceiving that they were intending to come and take Him by force to make Him king, withdrew again to the mountain by Himself alone.
16 Now when evening came, His disciples went down to the sea,
17 and after getting into a boat, they started to cross the sea to Capernaum. It had already become dark, and Jesus had not yet come to them.
18 The sea began to be stirred up because a strong wind was blowing.
19 Then, when they had rowed about three or four miles, *saw Jesus walking on the sea and drawing near to the boat, and they were frightened.
20 But He *said to them, “It is I; do not be afraid.”
21 So they were willing to receive Him into the boat, and immediately the boat was at the land to which they were going.
22 The next day the crowd that stood on the other side of the sea saw that there was no other boat there, except one, and that Jesus had not entered with His disciples into the boat, but that His disciples had gone away alone.
23 There came other small boats from Tiberias nearby the place where they ate the bread after the Lord had given thanks.
24 So when the crowd saw that Jesus was not there, nor His disciples, they themselves got into the small boats, and came to Capernaum seeking Jesus.
25 When they found Him on the other side of the sea, they said to Him, “Rabbi, when did You get here?”

Words to the People
26 Jesus answered them and said, “Truly, truly, I say to you, seek Me, not because you saw signs, but because you saw the signs which He was performing.
27” Do not work for the food which perishes, but for the food which endures to eternal life, which the Son of Man will give to you, for on Him the Father has set His seal.
28 Therefore they said to Him, “What shall we do, so that we may work the works of God?”
29 Jesus answered and said to them, “This is the work of God, that you believe in Him whom He has sent.”
30 So they said to Him, “What then do You do for a sign, so that we may see, and believe You? What work do You perform?”
31” Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread out of heaven to eat.’”

32 Jesus then said to them, “Truly, truly, I say to you, it is not Moses who has given you the bread out of heaven, but it is My Father who gives you the true bread out of heaven.
33” For the bread of God is that which comes down out of heaven, and gives life to the world.”
34 Then they said to Him, “Lord, always give us this bread.”
35 Jesus said to them, “I am the bread of life; he who comes to Me will not hunger, and he who believes in Me will never thirst.
36” But I said to you that you have seen Me, and yet do not believe.
37” All that the Father gives Me will come to Me, and those who come to Me I will certainly not cast out.
38” For I have come down from heaven, not to do My own will, but the will of Him who sent Me.
39” This is the will of Him who sent Me, that of all that He has given Me I lose nothing, but raise it up on the last day.
40” For this is the will of My Father, that everyone who beholds the Son and believes in Him will have eternal life, and I Myself will raise him up on the last day.

Words to the Jews
41 Therefore the Jews were grumbling about Him, because He said, “I am the bread that came down out of heaven.”
42 They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does He now say, ‘I have come down out of heaven’?”
43 Jesus answered and said to them, “Do not judge Me by the things of the flesh, but by the things of the Spirit.”
44” No one can come to Me except the Father who sent Me draws him; and I will raise him up on the last day.
45” It is written in the prophets, ‘And they shall all be taught of God.’ Everyone who has heard and learned from the Father, comes to Me.
46” Not that anyone has seen the Father, except the One who is from God; He has seen the Father.
47” Truly, truly, I say to you, he who believes has eternal life.
48” I am the bread of life.
49” Your fathers ate the manna in the wilderness, and they died.
50” This is the bread which comes down out of heaven, so that one may eat of it and not die.
51” I am the living bread that came down out of heaven, which if any man eats, he will live forever; and the bread also which I will give for the life of the world is My flesh.”
52 Then the Jews began to argue with one another, “How can this man give us His flesh to eat?”
53 So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in your selves.
54” He who eats My flesh and drinks My blood has eternal life, and I will raise him up on the last day.

1. Or a command: Search the Scriptures! 2. The denarius was equivalent to a day’s wages 1. Or He who comes.
9 These things He said in the synagogue as He taught in Capernaum.
10 Therefore many of His disciples, when they heard this, said, “This is a difficult statement; who can listen to it?”
11 But Jesus, aware that His disciples began to grumble about this, said to them, “Does this cause you to stumble?
12 What then if you were to see the Son of Man ascending to where He was before? 13 It is the Spirit who gives life; the flesh profits nothing; the words that I have spoken to you are spirit and they are life. 14 But these things He said of the Spirit, whom those who believe in Him shall receive; but the Spirit you do not receive, because you do not believe in Him. 15 But many of the crowd believed in Him; and when they heard these things, they said, “Now we know that any man is from God, if he keeps His word; 16 and everyone who is of God hears the words of God; he who is not from God does not hear them, for God does not dwell in unrighteousness. 17 Therefore, since they said, ‘He has a demon and is mad,’ let us do good deeds and know that He is a prophet.” 18 Or do you not believe that I speak from Myself? I do not speak from Myself. 19 The Father who sent Me testifies about Me. 20 And you have never heard any man’s voice speaking from heaven, nor do you know what He says. 21 But we know that, if ever He speaks from heaven, He will speak according to His own wisdom, and we will hear Him. 22 For no man knows what he is going to say, but the Holy Spirit speaks, because He hears from him and knows what he is doing, does it?” 23 Or do you not believe what the Spirit says? 24 Do not judge according to appearance, but judge with righteous judgment.” 25 But when the Chief Priests and the Pharisees heard these things, they said, “This man is not speaking good for God, but evil; for He is a sinner. 26 Or are you not aware that whatever a man is sown into his soul, that he will reap? 27 Therefore, when you are giving alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may receive praise from men. 28 But when you give alms, do not let your right hand know what your left does; 29 so that you may be justified before God, who sees what is done in secret. And your Father who sees in secret will reward you.” 30 And Jesus said to them, “The Pharisées heard the crowd muttering these things about Him, and the chief priests and the Pharisées sent officers to seize Him.
31 But Jesus, knowing that they were about to come and seize Him, withdrew and was not walking with Him anymore. 32 The officers then came to the Chief Priests and Pharisees, and they said to them, “Why did you not bring Him?” 33 But when they persisted in asking Him, He said, “He who is without sin among you, let him be the first to throw a stone at her.” 34 Then again He stooped down and wrote on the ground. 35 When they heard it, they went out one by one, beginning with the older ones, and He was left alone, and the woman, where she was, in the center of the court.
36 Straightening up, Jesus said to her, “Woman, where are they? Did no one condemn you?” 37 She said, “No.” And Jesus said, “I do not condemn you, either. Go. From now on sin no more.”

Jesus the Light of the World
12 Then Jesus again spoke to them, saying, “I am the Light of the world; He who follows Me will not have come into the darkness, but will have the Light of life.” 13 So the Pharisées said to Him, “You are testifying about Yourself; Your testimony is not true.” 14 Jesus answered and said to them, “Even if I testify of Myself, My testimony is true; for I know where I came from, and where I am going. But you do not know where I come from or where I am going. 15 You judge according to the flesh; I am not judging according to the flesh. 16 But if I do judge, My judgment is true; for I am not alone in it, but I and the Father who sent Me.
17 Even in your law it has been written that the testimony of two men is true.
18 I am He who testifies about Myself, and the Father who sent Me testifies about Me.
19 So they were saying to Him, “Where is Your Father?” Jesus answered, “You know neither Me nor My Father; if you knew Me, you would know My Father also.” 20 These words He spoke in the treasury, as He taught in the temple; and no one seized Him, because He had not yet come to reign, as men expected. 21Then He said to them, “Away from Me, you and Me and will die in your sin; where I am going, you cannot come.” 22 Rabbi then said to them, “By the way He will not kill Himself, will He, since He says, ‘Where I am going, you cannot come.’” 23 And He was saying to them, “You are from below, I am from above; you are of this world, I am not of this world. 24 Therefore I said to you that you will die in your sins; for unless you believe that I am He, you will die in your sins.” 25 So they were saying to Him, “Who are You?” Jesus said to them, “What have I been saying to you from the beginning?” 26 I have many things to say and to judge. 27 Later add the story of the adulterous woman, numbering it as John 7:53-8:11

The Adulterous Woman
8 But Jesus went to the Mount of Olives. 9 Early in the morning He came again into the temple, and all the people were coming to Him; He sat down and began to teach them. 10 The scribes and the Pharisées brought a woman caught in adultery, and having set her in the center of the court, 11 to this feast because My time has not yet fully come. 12 These things He said about Him, and the chief priests and the Pharisées sent officers to seize Him.
13 Therefore Jesus said, “For a little while longer I am with you, then I go to Him who sent Me. 14 You will seek Me, and will not find Me; and where I am, you cannot come.” 15 The Jews then said to one another, “Where does this man intend to go that we will not find Him? Is He not intending to go to the Dispersion among the Greeks, and teach the Greeks, is He? 16 Or does this man intend to go that we will not find Him? 17 But when they persisted in asking Him, He said, ‘You will seek Me, and will not find Me; and where I am, you cannot come?’” 18 Now on the last day, the great day of the feast, Jesus went up into the temple. 19 And He was saying, “For this reason I have said to you, that no one can come to Me unless it has been granted him from the Father.”

Division of People over Jesus
41 Some of the people of the province when they heard these words, were saying, “This certainly is the Prophet.” 42 Others were saying, “This is the Christ.” Still others were saying, “Surely the Christ is not going to come from Galilee, is He? 43 Has not the Scripture said that the Christ comes from the seed of David, and from Bethlehem, the village where David was?” 44 So a division occurred in the crowd because of Him.
45 Some of them wanted to seize Him, but no one laid hands on Him. 46 The officers answered, “Never has a man spoken the way this man speaks.
47 The Pharisées then answered them, “You have not also been led astray, have you?”
48 No one of the rulers or Pharisees has been led astray, have you? 49 But the crowd which does not know the law and the prophets, it is they who are condemned.” 50 Nicodemus (he who came to Him before, and said, “Teacher, we know that You come from God, because You speak the things that no other man speaks.” 51 Then Jesus said to him, “Are you the teacher of Israel, and do not know these things? 52 Everyone went to his home.”

The Adulterous Woman
8 But Jesus went to the Mount of Olives. 9 Early in the morning He came again into the temple, and all the people were coming to Him; He sat down and began to teach them.
10 The scribes and the Pharisées brought a woman caught in adultery, and having set her in the center of the court.
concerning you, but He who sent Me is true; and the things which I heard from Him, these I speak to the world.

27 They did not realize that He had been speaking to them about the Father.

28 So Jesus said, "When you lift up the Son of Man, then you will know that I am He, and I do nothing on My own initiative, but I speak these things as the Father taught Me.

29 And He did many such things as these, but the Jews for this reason were seeking to kill Him, because He was doing such signs.

30 Therefore they said to Him, "Who is this man that You are doing such signs?"

31 Jesus answered, "I do not have a demon; but I honor My Father, and you dishonor Me. And I know that He is seeking to honor Me, and you seek to kill Me, because My word has no place in you."

32 Jesus answered, "If I were to honor Myself, my Father would honor Me; but as it is, that you may know that the Father is in Me and I in the Father, He has already glorified Me, and I know that He will glorify Me.

33 He has been glorified in Me, and I will be glorified in the Father; and I will be glorified in the Father, 34 and you will glorify Me in the Father. 35 And I will not be glorified in the Father unless I am glorified by you. 36 And I will be glorified by you, if you will glorify Me the Father, whom I have glorified. 37 And the Father who has sent Me, He will also glorify Me, and you know that the Father is in Me and I in the Father; 38 and I have set these things before them, that the father may be glorified in Me. 39 I have brought to them a kingdom, that they may be one, as You have given Me to be one with You in My Father, 40 that they also may be one in us, so that the world may believe that You sent Me. 41 And the glory that You have given Me, I have given them. 42 And I am not alone, for I am with the Father, whom I have glorified, and He has glorified Me. 43 And this is eternal life, that they might know You, the only true God, and Jesus Christ whom You have sent.

44 Jesus answered, "I do not have a demon; but I honor My Father, and you dishonor Me. And I know that He is seeking to honor Me, and you seek to kill Me, because My word has no place in you. 45 So Jesus answered, "If I glorify Myself, My glory is nothing: it is My Father who glorifies Me, of whom you say, 'He is our God'; and if I say that I do not know Him, I will be a liar like you, but I do know Him and keep His word. 46 Your Father Abraham rejoiced to see My day, and he saw it and was glad."

47 So the Jews said to Him, "You are not yet fifty years old, and have You seen Abraham?" 48 Jesus said to them, "Truly, truly, I say to you, before Abraham was born, I am. 49 Therefore they picked up stones to throw at Him, but Jesus hid Himself and went out of the temple.

9 Jesus passed by. As He saw a man blind from birth.

2 And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?"

3 Jesus answered, "It was neither that this man sinned, nor his parents; but it was so that the works of God might be displayed in him. 4 We must work the works of Him who sent Me as long as it is day; night is coming when no one can work. 5 While I am in the world, I am the Light of the world." 6 When He had said this, He spat on the ground, and made clay of the spittle, and applied the clay to his eyes, 7 and said to him, "Go, wash in the pool of Siloam" (which is translated Sent). So he went away and washed, and came back seeing.

8 Therefore the neighbors and those who previously saw him as a beggar, were saying, "Is this not the one who used to sit and beg?" 9 Others were saying, "This is he." still others were saying, "No, but he is like him." He kept saying, "I am the one." 10 So they were saying to him, "How then were your eyes opened?"

11 He answered, "The man who is called Jesus made clay, and anointed my eyes, and said to me, 'Go to Siloam and wash'; so I went away and washed, and I received sight again."

12 They said to him, "Where is He?" He said, "I do not know." 13 They *brought to the Pharisees the man who was formerly blind. 14 Now it was a Sabbath on the day when Jesus made the clay and opened the eyes of the blind man.

15 Then the Pharisees also were asking him again how he received his sight, and they said to him, "Do you believe in the Son of Man?"

16 He answered, "Who is He, Lord, that I may believe in Him?"

17 And he said to them, "Are you of better disposition than His brother?"

18 And they said, "No." So he said to them, "You are not of better disposition than his brother. 19 For the Son of Man has come to save that which was lost. 20 But what was lost, if it is not found, what does the owner of the house do? He goes and searches until he finds it. 21 And if he finds it, indeed, he rejoices over it more than over the ninety-nine sheep that did not go astray. 22 Even so it is, the Mother of the Sons of the Kingdom will be greater in the Kingdom of Heaven than the Old Women. 23 So Jesus said to those Jews who had believed in Him, "If you continue in My Word, then you are truly disciples of Mine; and you will know the truth, and the truth will make you free."

24 But Jesus answered them, "Whoever commits sin is the slave of sin. 25 For this man was born blind, and said to him, ‘Give glory to God; we know that this man is a sinner.’ 26 Jesus said to them, ‘If God were your Father, you would love Me, because I have come to you from God, and I am not here of Myself; but I came of the Father, and speak words as the Father taught Me. 27 And He who receives Me receives the One who sent Me, for He who receives Me receives Him who sent Me. 28 But if you do not receive Me, you have not received the One who sent Me. 29 But to you who receive Me, to you will give to see the Kingdom of God. 30 He who believes in Me, the Son of Man, will receive the works of God. 31 But he who believes not in Me, the works of God will I not do in his name. 32 They said to him, 'Where is your master?' He said, 'He who is true must be speaking the truth, why do you not believe Me? 33 Jesus answered, 'I do not have a demon; but I honor My Father, and you dishonor Me. And I know...""
John 11

11 Now a certain man was sick, Lazarus of Bethany, the village of Mary and her sister Martha.

2 It was the Mary who anointed the Lord with ointment, and wiped His feet with her hair, whose brother Lazarus was sick.

3 So the sisters sent word to Him, saying, "Lord, behold, he whom You love is sick." 4 But when Jesus heard this, He said, "This sickness is not to end in death, but for the glory of God, so that the Son of God may be glorified by it."

5 Now Jesus loved Martha and her sister and Lazarus.

6 So when He heard that he was sick, He then stayed two days longer in the place where He was.

7 Then after this He said to the disciples, "Let us go to Judea again.

8 The disciples said to Him, "Rabbi, the Jews were just now seeking to stone You, and are You going there again?"

9 Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world.

10 But if anyone walks in the night, he stumbles, because the light is not in him."

11 This He said, and after that He said to them, "Our Friend Lazarus has fallen asleep, but I go, so that I may awaken him out of sleep."

12 The disciples then said to Him, "Lord, if he has fallen asleep, he will recover."

13 Now Jesus had spoken of his death, but they thought that He was speaking of literal sleep.

14 So Jesus then said to them plainly, "Lazarus is dead.

15 And I am glad for your sakes that I was not there, so that you may believe; but let us go to him."

16 Therefore Thomas, who is called Didymus, said to his fellow disciples, "Let us also go, so that we may die with Him."

17 So when Jesus came, He found that he had already been in the tomb four days.

18 Now Bethany was near Jerusalem, about two miles off.

19 And many of the Jews had come to Martha and Mary, to console them concerning their brother.

20 Martha therefore, when she heard that Jesus was coming, went to meet Him, but Mary stayed at the house.

21 Martha then said to Jesus, "Lord, if You had been here, my brother would not have died.

22 Even now I know that whatever You ask of God, God will give You."

23 Jesus *said to her, "Your brother will rise again."

24 Martha *said to Him, "I know that he will rise again in the resurrection on the last day."

25 Jesus *said to her, "I am the resurrection and the life: he who believes in Me will live even as he dies,

26 and everyone who lives and believes in Me will never die. Do you believe this?"

27 She *said to Him, "Yes, Lord; I have believed that You are the Christ, the Son of God, even He who comes into the world."

28 When she had said this, she went away and called Mary her sister, saying secretly, "The Teacher is here and is calling for you."

29 And when she heard it, she *got up quickly and was coming to Him.

30 Now Jesus had not yet come into the village, but was still in the place where Martha met Him.

31 Then the Jews who were with her in the house, and consoling her, when they saw that Mary got up quickly and went out, they followed her, saying that she was going to the tomb to weep there.

32 Therefore, when Mary came where Jesus was, she saw Him, and fell at His feet, saying to Him, "Lord, if You had been here, my brother would not have died."

33 When Jesus therefore saw her weeping, and the Jews who came with her also weeping, He was deeply moved in spirit and was troubled.

34 And said, "Where have you laid him?" They *said to Him, "Lord, come and see."

35 Then Jesus wept.

36 So the Jews were saying, "See how He loved him!"

37 But some of them said, "Could not this man, who opened the eyes of the blind man, have kept this man also from dying?"

38 Jesus answered them, "Are there not twelve hours of My Father’s name, these testify of Me.

39 Yet they said, "You have an hour, and now when you will; the man is at the door, and when he has once entered, he cannot go out any more, for he has made him a slave.

40 If he said to him, "My sheep hear My voice, and I know them, and they follow Me; and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand.

41 My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father’s hand.

42 And I have power to lose them that the Father gave Me, that I may not lose anything of all that the Father gave Me, but raise them up at the last day.

43 For I came down from heaven, not to do My own will, but the will of Him who sent Me.

44 And this is the will of Him who sent Me, that I should lose nothing of all that He has given Me, but raise it up at the last day.

45 For this is the will of My Father, that every one who beholds the Son and believes in Him may have everlasting life; and I will raise him up at the last day."

John 12

12 Therefore, six days before the Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead.

2 So they made Him a supper there, and Martha was serving.

3 But Lazarus was one of those reclining at the table with Him.

4 Martha then said to Jesus, "Father, I thank You that You have heard Me.

5 For I know that You always hear Me; but because of the people standing around, I said it, so that they may believe that You have sent Me."

6 Jesus said to her, "Did I not say to you that if you believe, you will see the glory of God?"

7 So they removed the stone. Then Jesus cried with a loud voice, "Lazarus, come forth."

8 The man who had died came forth, bound hand and foot, and his face was wrapped around with a cloth. Jesus *said to them, "Unbind him, and let him go."

9 Therefore many of the Jews who came to Mary and saw what He had done, believed in Him.

10 But some of them went to the Pharisees and told them the things which Jesus had done.

Conspiracy to Kill Jesus

11 Therefore the chief priests and the Pharisees counselled, and were saying, "What are we doing? For this man is performing many signs.

12 If we let Him go on like this, all men will believe in Him, and the Roman will come and take away both our place and our nation.

13 But one of them, Caiphas, was high priest that year, said to them, "You know nothing at all.

14 Nor do you take into account that it is expedient for you that one man die for the people, and that the whole nation not perish."

15 Now he did not say this on his own initiative, but being high priest that year, he prophesied that Jesus was going to die for the nation;

16 and not for the nation only, but in order that He might also gather together into one the children of God who are scattered abroad.

17 So from that day on they planned together to kill Him.

18 Therefore Jesus no longer continued to walk publicly among the Jews; but went away from there to the country near the wilderness, into a city called Ephraim; and there He stayed with the disciples.

19 Now the Passover of the Jews was near, and many went up to Jerusalem out of the country before the Passover to purify themselves.

20 So the Jews sought for Jesus, and were saying to one another as they stood in the temple, "What do you think? That He will not come to the feast at all?"

21 Now the Chief Priests and the Pharisees had given orders that if anyone knew where He was, he was to report it, so that they might seize Him.

Mary Anoints Jesus

12 Jesus, therefore, six days before the Passover, came to Bethany where Lazarus was, whom Jesus had raised from the dead.

2 So they made Him a supper there, and Martha was serving; but Lazarus was one of those reclining at the table with Him.

3 Mary therefore took a pound of very costly perfume of pure nard, and anointed the feet of Jesus with it and wiped His hands; and the house was filled with the fragrance of the perfume.

4 But some of the disciples, who were intending to betray Him, said, "Why was this perfume not sold for three hundred denarii and given to the poor?"

5 Now he said this not because he was concerned about the poor, but because he was a thief, and as he had the money box, he used to pilfer what was put into it.

6 Therefore Jesus said, "Let her alone, so that she may keep it for the day of My burial.

7 For you always have the poor with you, but you do not always have me.

8 Therefore when they had said these things, Jesus left that place, returned to the region of Bethsaida.

9 The large crowd of the Jews then learned that he was there; and they came, not for Jesus’ sake only, but that they might also see Lazarus, whom He raised from the dead.

10 But the chief priests planned to put Lazarus to death also.

11 because on account of him many of the Jews were going away and were believing in Jesus.

Jesús Entra a Jerusalén

12 On the next day the large crowd who had come to the feast, when they heard that Jesus was coming to Jerusalem,

13 took the branches of the palm trees and went out to meet Him, and began to shout, "Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel."

14 Jesus was finding a young donkey, sat on it; as it is written,

15 "Fear not, daughter of Zion; behold, your King is coming, seated on a donkey’s colt."

16 These things His disciples did not understand at the first; but when Jesus was glorified, then they remembered that these things were written of Him, and that they had done these things to Him.
17 So the people, who were with Him when He called out of the tomb and raised him from the dead, continued to testify about Him.

18 For this reason also the people went and met Him, because they heard that He had performed this sign.

19 So the Pharisees said to one another, "You see that you are not doing any good; look, the world has gone after Him.

Greeks Seek Jesus

20 Now there were some Greeks among those who were going up to worship at the feast;

21 These then came to Philip, who was from Bethsaida of Galilee, and asked him, saying, "Sir, we wish to see Jesus." 22 Philip therefore came and told Jesus. Jesus answered and said, "He who believes in Me believes in Him who sent Me. 45He who sees Me sees the One who sent Me. 46I have given them the message that you have given Me; and they have received it and have known in truth that I have come from You, and that You sent Me. 7Believe Me that I am in the Father and the Father is in Me; but if you do not believe Me, believe in these things. 8For I did not speak on My own initiative, but the Father who sent Me chose the things that I shall speak; and He has given Me authority to execute judgment on those things which I shall speak. 9And I know that His commandment is eternal life; therefore the things that I speak, I speak just as the Father has told Me."

The Lord's Supper

13 Now before the Feast of the Passover, Jesus knowing that His hour had come to depart out of this world to the Father, having loved His own who were in the world, He loved them to the end. 2Dessert supper, the devil having already put into the heart of Judas Iscariot, the son of Simon, to betray Him, 3Jesus, knowing that the Father had given all things into His hands, and that He had come forth from God and was going back to God, 4stood up from supper, and laid aside His garments; and taking a towel, He girded Himself. 5Jesus Washes the Disciples’ Feet 5Then He poured water into the basin, and began to wash the disciples’ feet and to wipe them with the towel with which He was girded. 7Jesus answered and said to him, "What I do you do not realize now, but you will understand hereafter. 8Peter said to Him, "Never shall You wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me. 9Simon Peter said to Him, "Lord, then wash not only my feet, but also my hands and my head." 10Jesus said to him, "He who has bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." 11For He knew the one who was betraying Him; for this reason He said, "Not all of you are clean." 12So when He had washed their feet, and taken His garments, and reclined at the table again, He said to them, "Do you know what I have done to you?" 13You call Me Teacher and Lord; and you are right, for so I am. 14If I then, the Lord and the Teacher, washed your feet, you also ought to wash one another’s feet. 17For I gave you an example that you also should do as I did to you. 18Truly, truly, I say to you, a slave is not greater than his master; nor is one who sends out a messenger greater than the one who sent him. 19If you know these things, you are blessed if you do them. 20I do not speak of all of you. I know the ones whom the Father has given Me; and I know them and the Father knows them. 21For I have given them the message that you have given Me; and they have received it and have known in truth that I have come from You, and that You sent Me. 22The disciples began looking at one another, at a loss to know of whom He is speaking. 23There was reeling on Jesus’ bosom one of the disciples, whom Jesus loved. 24Simon Peter *gestured to him, and said, "Tell us who it is of whom He is speaking." 25He, leaning back thus on Jesus’ bosom, *said to Him, "Lord, who is it?" 26Jesus then *answered, "That is the one for whom I shall dip the morsel and give it to him." 27And He dipped the morsel, and said to Judas, the son of Simon Iscariot. 28After the morsel, Satan then entered into him. Therefore Jesus *said to him, "What you do, do quickly." 29Now no one of those reclining at the table knew for what purpose He had said this to him. 31Therefore when he had gone out, Jesus *said, "Now is the Son of Man glorified, and God is glorified in Him. 32If God is glorified in Him, God will also glorify Himself in Him, and will glorify Him immediately. 33Little children, I am with you a little while longer. You will seek Me; and as I said to the Jews, now I also say to you, ‘Where I am going, you know the way.’" 34A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another. 35By this all men will know that you are My disciples, if you have love for one another. 36Simon Peter *said to Him, "Lord, where are You going?" Jesus answered him, "Where I go, you cannot follow Me now; but you will follow later." 37Peter *said to Him, "Lord, why can I not follow You right now? I will lay down my life for You." 38Jesus *answered, "Will you lay down your life for Me? Truly, truly, I say to you, a rooster will not crow until you deny Me three times.

Jesus Comforts His Disciples

"Do not let your heart be troubled; believe in God, believe also in Me. 2In My Father’s house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. 3If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, there you may be also. 4And you know the way where I am going." 5Thomas *said to Him, "Lord, we do not know where You are going; how do we know the way?" 6Jesus *said to him, "I am the way, and the truth, and the life; no one comes to the Father but through Me.

Oneness with the Father

7You had known Me, you would have known My Father; but these things I do are so that you might believe in Me, and have seen Him." 8Philip *said to Him, "Lord, show us the Father, and it is enough for us." 9Jesus *said to him, "Have I been so long with you, and yet you have not come to know Me, Philip? He who has seen Me has seen the Father; how can you say, ‘Show us the Father’? 10Do you not believe that I am in the Father, and the Father is in Me? The words that I say to you I do not speak on My own initiative, but the Father abiding in Me does His works. 11Believe Me that I am in the Father and the Father is in Me; otherwise believe because of the works themselves. 12Truly, truly, I say to you, he who believes in Me, the works that I do, he will do also; and greater works than these he will do; because I go to the Father. 13And whatever you ask in My name, that will I do, so that the Father may be glorified in the Son. 14If you ask Me anything in My name, I will do it. 15If you love Me, you will keep My commandments. 16I will ask the Father, and He will give you another Helper, that He may be with you forever. 17that is the Spirit of truth, whom the world cannot receive, because it does not see Him, nor know Him; but you know Him, because He abides with you and will be in you.

Role of the Spirit

16"I will ask the Father, and He will give you another Helper, that He may be with you forever. 17that is the Spirit of truth, whom the world cannot receive, because it does not see Him, nor know Him; but you know Him, because He abides with you and will be in you.
18 I will not leave you as orphans, I will come to you. 19 After a little while the world will no longer see Me, but you will see Me; because I live, you will live also. 20 In that day you will know that I am in My Father, and you in Me, and I in you. 21 ‘He who has My commandments and keeps them is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will disclose Myself to him.’ 22 Judas (not Iscariot) said to Him, ‘Lord, what then has happened that You are going to disclose Yourself to us and not to the world?’ 23 Jesus answered and said to him, ‘If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. 24 ‘He who does not love Me does not keep My words; and the word which you hear is not Mine, but the Father’s who sent Me.

These things I have spoken to you while abiding with you. 26 But the Helper, the Holy Spirit, whom the Father will send in My Name, He will teach you all things, and bring to your remembrance all that I said to you. 27 Peace I leave with you; My peace I give to you; not as the world gives, do I give to you. Do not let your heart be troubled, nor let it be fearful. 28 You heard that I said to you, ‘I go away, and I will come to you.’ If you loved Me, you would have rejoiced, because I go to the Father, for the Father is greater than I. 29 Now I have told you before it happens, so that when it happens, you may believe. 30 I will not speak much more with you, for the ruler of the world is coming, and he has nothing in Me; 31 but so that the world may know that I love the Father, I do exactly as the Father commanded Me, so that the world may know that I have loved the Father." Jesus is the Vine—Followers Are Branches

15 ‘I am the true vine, and My Father is the vinedresser. 16 Every branch in Me that does not bear fruit, He will take away; and every branch that bears fruit, He purifies it so that it may bear more fruit. 17 You are already clean because of the word which I have spoken to you. 18 Abide in Me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, so neither can you, unless you abide in Me. 19 I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing. 20 If anyone does not abide in Me, he is thrown away as a branch and dries up; and they gather them, and cast them into the fire and they are burned. 21 If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you. 22 ‘My Father is glorified by this, that you bear much fruit, and so prove to be My disciples.

9 Just as the Father has loved Me, I have also loved you; abide in My love. 10 If you keep My commandments, you will abide in My love; just as I have kept My Father’s commandments and abide in His love. 11 ‘These things I have spoken to you so that My joy may be in you, and that your joy may be made full.

12 ‘This is My commandment, that you love one another, just as I have loved you. 13 Greater love has no one than this, that one lay down his life for his friends. 14 ‘You are My friends if you do what I command you. 15 ‘No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you. 16 ‘You did not choose Me but I chose you, and appointed you that you would go and bear fruit, and your fruit would remain, so that whatever you ask of the Father in My name He may give to you. 17 ‘I command you, that you love one another.

Disciples’ Relation to Each Other

18 If the world hates you, you know that it has hated Me before it hated you. 19 If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you. 20 ‘Remember the word that I said to you, ‘A slave is not greater than his master.’ If they persecuted Me, they will also persecute you; if they kept My word, they will keep yours also. 21 ‘But all these things they will do to you for My name’s sake, because they do not know the One who sent Me. 22 If I had been with you, they would not have persecuted you; but I went away, and you have them. 23 For if I had been with you, I would have protected you from the one who is coming against you. 24 ‘But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you. 25 ‘And He, when He comes, will convict the world concerning sin and righteousness and judgment; 26 concerning sin, because they do not believe in Me; 27 and concerning righteousness, because I go to the Father and you no longer see Me; 28 and concerning judgment, because the ruler of this world has been judged.

Disciples’ Relation to the World

29 ‘I came forth from the Father and have come into the world; I am leaving the world again and going to the Father. 30 The world has hated Me, because I have given you to them; and they have hated me because they do not love Me, although You have kept Me. 31 They have come to know all things, and have no need for anyone to question You; by this we believe that You came from God.” 32 Jesus answered them, ‘Do you now believe? 33 ‘But when the Helper comes, whom I will send from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me; 34 and you also will testify, for you will be with Me on the Father’s home, and to leave Me alone; and yet I am not alone, because the Father is with Me. 35 ‘These things I have spoken to you, so that in Me you may have peace. In the world you will have tribulation, but take courage; I have overcome the world.”

The High Priestly Prayer

17 Jesus spoke these things; and lifting up His hands He said, ‘Father, the hour has come; glorify Your Son, that the Son may glorify You, 2 even as You have given Him authority over all things, that He may glorify You. 3 Father, I want those whom You have given Me to be with Me, that they may see My glory which You have given Me because You loved Me before the creation of the world. 4 ‘I glorified You on the earth, having accomplished the work which You have given Me to do. 5 ‘Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was. 6 ‘I have manifested Your name to the men whom You gave Me out of the world; they were Yours and You gave Them to Me, and they have kept Your word. 7 ‘Now they have come to know that everything You have given Me is from You; 8 for the words which You gave Me I have given to them; and they received them and truly understood that I came forth from You, and they believed that You sent Me. 9 ‘And I ask on behalf of them; I do not ask on behalf of the world, but of those whom You have given Me, for they are Yours; 10 and all those that are Mine are Yours, and Yours are Mine; and I have been glorified in them.”
21 John 18

11 "I am no longer in the world; and ye are still in the world. Stay in peace. I have told you these things, so that in Me you may have peace. In the world you have tribulation; but I have overcome the world.
2 Holy Father, keep them in Your name, the name 

which You have given Me; that they may be one, even as We are.
3 While I was with them, I was keeping them in 

Your name which You have given Me; and I 
guarded them and not one of them perished but 
the son of perdition, so that the Scripture would be 
fulfilled.
4 The Disciples in the World
5 But now I come to You; and these things 

I speak in the world so that they may have My joy 
made full in themselves.
6 I have given them Your word; and the world has 
hated them, because they are not of the 
world, even as I am not of the world.
7 I do not ask You to take them out of the 

world, but to keep them from the evil 

one.
8 They are not of the world, even as I am not of the 

world.
9 Sanctify them in the truth; Your word is 

truth.
10 As You sent Me into the world, I also have 

sent them into the world.
11 For their sakes I sanctify Myself, that they 

themselves may be sanctified in truth.
12 I do not ask on behalf of these alone, but for 
those also who believe in Me through their 

word;
13 that they may all be one; even as You, 

Father, are in Me and I in You, that they also 

may be in Us, so that the world may believe that 

You sent Me.

Their Future Glory
14 The glory which You have given Me I have 
given to them, that they may be one, just as We 

are one.
15 I in them and You in Me, that they may be 

perfected in unity, so that the world may 

know that You sent Me and loved them, even as You 
have loved Me.
16 Father, I desire that they also, whom You 
have given Me, be with Me where I am, so that 
they may see My glory which You have given Me, 

for You loved Me before the foundation of the 

world.
17 O righteous Father, although the world has 

not known You, yet I have known You; and 

these have known that You sent Me;
18 and I have made Your name known to them, 

and will make it known, so that the love with 

which You loved Me may be in them, and in 

them.

Judas Betrays Jesus
19 When Jesus had spoken these words, He 
went forth with His disciples over the 

ra
dine of the Kidron, where there was a garden, in 

which He usually used to go 

in the evening. 
20 Now Judas also, who was betraying Him, 
knew the place, for Jesus had often met there 

with His disciples.
21 Judas then, having received the 

Roman co-

hort and officers from the chief priests and the 

Pharisees, *came there with lanterns and torches 

and weapons.
22 So Jesus, knowing all the things that were 
coming upon Him, went forth and said to them, 

"What are you seeking?"
23 They answered Him, "Jesus the Nazarene." 
He *said to them, "I am He." And Judas also, 

who was betraying Him, was standing with them.
24 So when He said to them, "I am He," they 
drew back and fell to the ground.
25 Therefore He again asked them, "Whom do 
you seek?" And they said, "Jesus of Nazareth."
26 Jesus answered, "I told you that I am He; 
so if you seek Me, let them go their way."
27 To fulfill the word which He spoke, "Of 
those whom You have given Me I lost not one."
28 Simon Peter then, having a sword, drew it 

and struck the high priest's slave, and cut off his 

right ear; and the slave's name was Malchus.
29 The high priest then questioned Jesus about 

His disciples, and about His teaching.
30 Jesus answered Him, "I have spoken openly 

in the temple where all the Jews come together; 

and I have not spoken wrongly, testifies of the 

wrong; but if rightly, why do you strike Me?"
31 So Annas sent Him bound to Caiaphas the 

high priest.
32 So the Roman cohort and the commander 

and the officers of the Jews, arrested Jesus and 

brought Him.
33 And led Him to Annas first; for he was 
father-in-law of Caiaphas, who was high priest 

that year.
34 Now Caiaphas was the one who had advised 
the Jews that it was expedient for one man to die on 
behalf of the people.
35 Simon Peter was following Jesus, and so 
was another disciple. Now that disciple was known 
to the high priest, and entered with Jesus into 
the court of the high priest.
36 But Peter was standing outside the door 
outside. So the other disciple, who was known to 
the high priest, went out and spoke to the 
doorkeeper, and brought Peter in.
37 Then the slave-girl who kept the door *said 
to Peter, "You are not also one of this man's 
disciples, are you?" He *said, "I am not."
38 Now the slaves and the officers were standing 
there and had made a charcoal fire, for it was 
cold and they were warming themselves; and Pe-

ter was also with them, standing and warming 

himself.
39 The high priest then questioned Jesus about 
His disciples, and about His teaching.
40 Jesus answered him, "I have spoken openly 
to the world. I always taught in synagogues and in 
the temple, where all the Jews come together; 
and I spoke nothing in secret.
41 "Why do you question Me? Question those 

who have heard what I spoke to them; they 
know what I said."
42 When He had said this, one of the officers 
standing nearby struck Jesus, saying, "Is that the 
way You answer the high priest?"
43 Jesus answered him, "If I have spoken 
wrongly, testify of the wrong; but if rightly, why 
do you strike Me?"
44 So Annas sent Him bound to Caiaphas the 
high priest.

Peter's Denial of Jesus
25 Now Simon Peter was standing and warming 
himself. So they said to him, "You are not also 
one of His disciples, are you?" He denied it, and 
said, "I am not."
26 One of the slaves of the high priest, being a 

trusted friend of the high priest, cut off his 

ear; and the slave's name was Malchus.
27 Peter then denied it again, and immediately 

a rooster crowed.

Jesus before Pilate
30 Then they led Jesus from Caiaphas into the 

praetorium, and it was early; and they them-

selves did not enter into the praetorium so that 
they would not be defiled, but might eat the 
Passover.
31 Therefore Pilate went out to them and *said, 
"What accusation do you bring against this Man?"
32 They answered and said to him, "If this Man 

was an evildoer, we would not have deliv-

ered Him to you." 
33 So Pilate said to them, "Take Him 

yourselves, and judge Him according to your 

law." The Jews said to him, "We are not permitted 
to put anyone to death.
34 to fulfill the word of Jesus which He spoke, 

signifying by what kind of death He was about 
to die.
35 Therefore Pilate entered again into the 

praetorium, and summoned Jesus and said to 

Him, "Where are You from?"
36 Jesus answered, "I am not." 
37 Jesus answered, "You have no authority 
to release Me, unless it had been given you 

from above; for this reason he who delivered Me 
to you has 

the greater sin." 
38 So he then handed Him over to them to be 

scourged. 
39 Then the high priest entered into the 

praetorium again and *said to Jesus, "Where are You from?" But 

Jesus gave him no answer.
40 Then Pilate said to him, "You do not speak to 

me! Do you not know that I have authority to 

release You, and I have authority to crucify You?"
41 Jesus answered, "You would have no au-

thority over Me, unless it had been given you 

from above; for this reason he who delivered Me 
to you has 

the greater sin." 
42 As a result of this Pilate made efforts to 

release Him, but the Jews cried out saying, "If you 

release this Man, you are no friend of Caesar; 
everyone who makes himself out 

to be 

a king against Caesar is a rebel." 
43 Therefore when Pilate heard these words, 

he brought Jesus out, and sat down on the judgment 

seat at a place called The Pavement, but in 

Hebrew, Gabbatha.
44 Now it was the day of preparation for the 
Passover; it was about the +sixth hour. And he +
said to the Jews, "Behold, your King!"
45 Pilate answered, "Away with Him, away 

with Him, crucify Him!" Pilate +said to them, 
"Shall I crucify your King?" The chief priests 
answered, "We have no king but Caesar." 

The Crucifixion
16 So he then handed Him over to them to be 
crucified.
17 They took Jesus, therefore, and went out, 
bearing His own cross, to the place called the 

 Skull, which is called in Hebrew, Golgotha.
18 There they crucified Him, and with Him two 
men, one on either side, and Jesus in be-

tween.
19 Pilate also wrote an inscription and put it on 
the cross. It was written, "JESUS THE 

NAZARENE, THE KING OF THE JEWS." 
20 Therefore many of the Jews read this in-

scription, for the place where Jesus was crucified 

was near the city; and it was written in Hebrew, 
Latin and in Greek.
21 So the chief priests of the Jews were saying 
to Pilate, "Do not write, "The King of the Jews"; 
but that He said, 'I am King of the Jews.' "
22 Pilate answered, "What I have written I have 
written.
23 Then the soldiers, when they had crucified 
Jesus, took His outer garments and made four 
parts, a part to every soldier and also the tunic, 

now the tunic was seamless, woven in one piece.
24 So they said to one another, "Let us not tear 
it, but cast lots for it, to decide whose it shall 

be."
1. i.e. governor's official residence
2. Lit from here
3. i.e. governor's official residence
4. Perhaps 6 a.m.
5. Gr khiton, the garment worn next to the skin.

22 John 19
The Empty Tomb

Now on the first day of the week Mary Magdalene *came early to the tomb, while it was still dark, and *saw the stone already taken away from the tomb.

23 John 20

Jesus Appears at the Sea of Galilee

21 After these things Jesus manifested Himself again to the disciples at the Sea of Tiberias, and He manifested Himself in this way.

24 John 21

Jesus among His Disciples

So when they got out on the land, they *saw a charcoal fire already laid and fish placed on it, and bread.

10 Jesus *said to them, “Bring some of the fish which you have now caught.”

23 If you forgive the sins of any, their sins have been forgiven them; and if you retain the sins of any, they have been retained.”

24 But Thomas, one of the other disciples, who called Didymus, was not with them when Jesus came. So the other disciples were saying to him, “We have seen the Lord!” But he said to them, “Unless I see in His hands the imprint of the nails, and put my finger into the place of the nail, and put my hand into His side, I will not believe.”

28 After eight days His disciples were again in the house, and Thomas with them. Jesus came, the doors having been shut, and stood in their midst and said, “Peace be with you.”

29 Then He *said to Thomas, “Reach here with your finger, and see My hands; and reach your hand and put it into My side; and do not be unbelieving, but believing.”

30 Thomas answered and said to Him, “My Lord and my God!”

31 Jesus *said to him, “Because you have seen Me, have you believed? Blessed are they who did see and yet believed.”

Why This Gospel Was Written

30 Therefore many other signs Jesus also performed in the presence of His disciples, which are not written in this book;

31 but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.

Our Times Are in His Hand

18 Truly, truly, I say to you, when you were younger, you used to gird yourself and walk wherever you wished; but when you grow old, you will stretch out your hands and someone else will gird you, and bring you where you do not wish to go.

19 Now this He said, signifying by what kind of death he would glorify God. And when He had spoken this, He said to him, “Follow Me.”

20 Peter turned around, and *saw the disciple whom Jesus loved following them, the one who also had leaned back on His bosom at the supper and said, “Lord, who is the one who betrays You?”

21 So Peter seeing him *said to Jesus, “Lord, and what about this man?”

22 Jesus *said to him, “If I want him to remain until I come, what is that to you? You follow Me!”

23 Therefore this saying went out among the brethren that that disciple would not die; yet Jesus did not say to him that he would not die, but only, “If I want him to remain until I come, what is that to you?”

24 This is the disciple who is testifying to these things and wrote these things, and we know that his testimony is true.